FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00145443-A **Type of Permit:** FILMING **Release Date:** 11/30/2018

Production Company HUFFMAN CREATIVE

Insured Company Name HUFFMAN CREATIVE
Contact Phone No. 1 713-858-6295
Contact Phone No. 2
Fax
Address 4733 ELMWOOD AVE, #403
LOS ANGELES, California 90004

Production Title GUCCI ROCK & ROLL

Type of Production Music Video

Producer Yusef Chabayta

Director Mikey Alfred

1st AD David Moore

Production Manager Andre Chennisi

FilmL.A. Coordinator Hans Groszkruger

Location Manager Aaron Keteyian
Primary Phone Mobile - 248-417-3203
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-00000
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$109.00
FILMLA MONITOR FEES - DOUBLE TIME	$64.00

Total Permit Fee $173.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00145443-A	**Location Manager**	Aaron Keteyian
Production Company	HUFFMAN CREATIVE	Primary Phone	Mobile - 248-417-3203
Insured Company	HUFFMAN CREATIVE	Secondary Phone	
Production Title	GUCCI ROCK & ROLL		

Location Address 4211 E Dozier St, Los Angeles, CA, 90063

Location Name ESTEBAN E TORRES HIGH SCHOOL

Location Type School

Film Dates 11/28/2018 - 11/28/2018 07:30 - 23:00 1 day

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	45
Cube Trucks	2

Personnel on Location

Type	Quantity
Cast	35
Crew	20
LA County FSA assigned	1

Filming Activities Equipment on property; Interior Dialogue; Interior models against scenery; Interior motion without sound; Interior Performance and Playback; WILL BE IN A CLASSROOM;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 635 **Grid:** E5

Coordinator Note LA County FSA assigned

Coordinator Note MONITOR IS REQUIRED

Coordinator Note RIDER A EXTENDS HOURS TO 11PM.

Parking **Base Camp** **Crew Parking**

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Location Type : Filming Location

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Parking Notes

THEY HAVE AN UNDERGROUND PARKING LOT

NOT A PERMIT